

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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**FILED UNDER 36 U.S.C. 871**

PATENT NUMBER

## U.S. UTILITY Patent Application

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| MS<br>SCANNED MS 2 | O.I.P.E.<br>Q.A. CS 2 | PATENT DATE<br>LW |
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| APPLICATION NO.<br>09/555578 | CONT/PRIOR<br>D F | CLASS<br><del>156</del><br>428 | SUBCLASS<br>40.1+ | ART UNIT<br><del>1733</del><br>1772 | EXAMINER<br><del>A. L. HAD</del><br>F. A. A. |
|------------------------------|-------------------|--------------------------------|-------------------|-------------------------------------|--|

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|            | MASASHI | SASAKI   |

TACK LABELS AND PLASTIC CONTAINERS WITH SUCH TACK LABELS

**TITLE**

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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|--|---------------------------------------|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                       |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                          | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____   | _____<br>(Assistant Examiner)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|  | _____<br>(Date)                       |             |            |                                   |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____   | _____<br>(Primary Examiner)           |             |            | <b>ISSUE FEE</b>                  |                      |
|  | _____<br>(Date)                       |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
| _____<br>(Date)  |                                       |             |            |                                   |                      |
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